

DRY CARGO		
PER TON, \$9	CH. UNIT	
TOTAL DRY CARGO	15203	

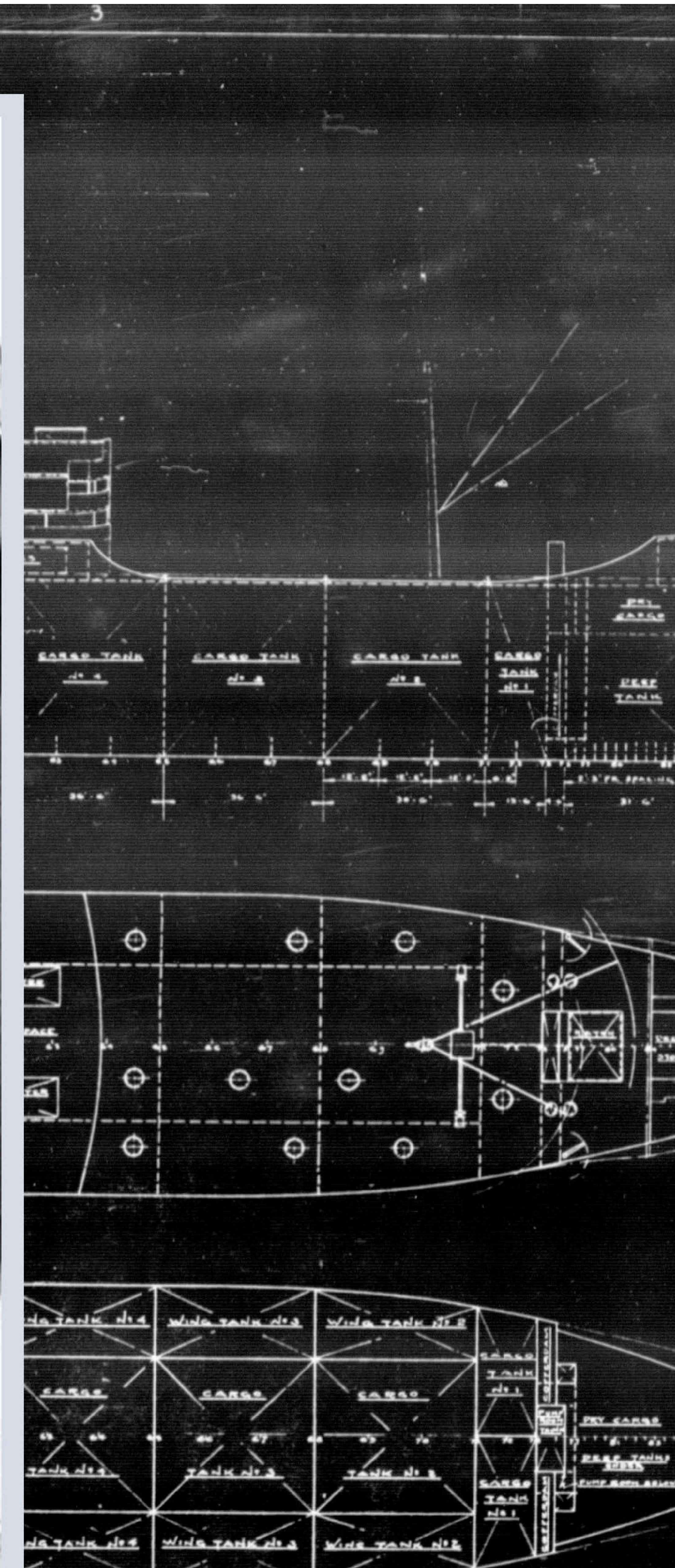
CARGO TANKS		
LOCATION	GALLONS	BARRELS(HE)
8708 - 71	390,474	2,287
68 - 48	390,510	2,295
68 - 41 S	390,598	2,298
39 - 66	390,330	2,288
36 - 59	390,264	2,292
35 - 56	390,264	2,292
30 - 53	390,138	2,289
47 - 50	384,384	2,192
TOTAL	3,116,986	74,214

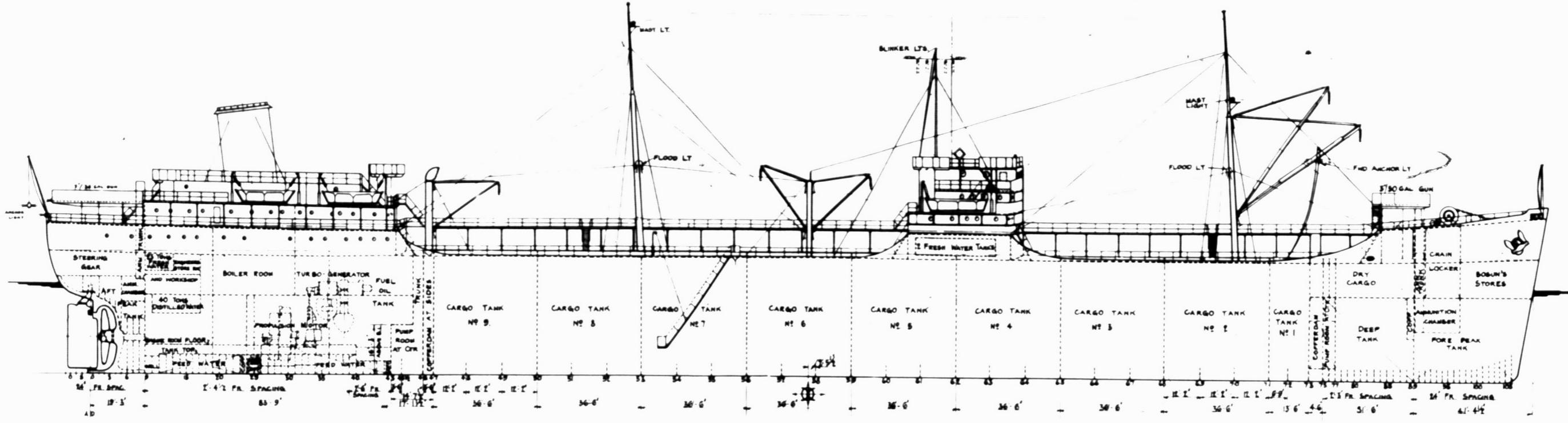
CARGO TANKS		
LOCATION	GALLONS	BARRELS(HE)
8721 - 72	106,080	2,928
71 - 72	106,008	2,924
68 - 71	122,290	3,098
68 - 71	179,990	3,098
65 - 46	163,170	3,868
65 - 46	163,170	3,868
61 - 45	163,966	4,023
46 - 45	163,966	4,023
39 - 42	163,966	4,023
39 - 42	163,966	4,023
36 - 39	163,912	4,026
36 - 39	163,912	4,026
35 - 36	163,986	4,023
35 - 36	163,986	4,023
34 - 35	163,076	3,978
34 - 35	163,076	3,978
47 - 36	152,922	3,641
47 - 36	152,922	3,641
TOTAL	2,793,294	66,907
L CARGO	5,210,282	140,721

OIL TANKS		
LOCATION	GALLONS	BARRELS(HE)
* 34 - 46 P	104,748	2,474
* 36 - 46 S	104,748	2,474
* 71 - 69 P	98,036	2,328
* 71 - 69 S	98,036	2,328
* 71 - 72	106,950	2,525
* 71 - 72	106,008	2,524
TOTAL FUEL	612,626	14,783

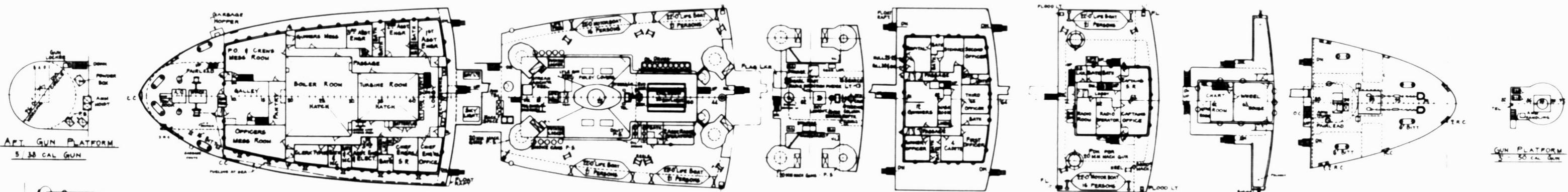
WATER AND COFFERPAMS		
LOCATION	TONS S.W.	
FR. # 60 - PORT	314.2	
FR. # 12 - 26 P	370.2	
FR. # 75 - 89 P	378.2	
FR. # 75 - 72	133.2	
FR. # 46 - 47 P	57.1	
FR. # 46 - 47 S	57.1	
FR. # 0 - P	71.2	
TOTAL BALLAST	1,382.5	

WATER TANKS		
LOCATION	TONS P.W.	
FR. # 10 - 17 ENR RAMP	16.20	
FR. # 10 - 17 Po	3	16.20
FR. # 11 - 26 PORT	37.47	
FR. # 11 - 23 STBD	28.30	
FR. # 26 - 44 PORT	76.68	
FR. # 26 - 44 STBD	79.24	
TOTAL FEED WATER	258.09	
STRIKE OR FLAT FR. # 13	28.62	
UPPER BRIDGE FR. # P	33.64	
UPPER BRIDGE FR. # A	33.64	
TOTAL DRINKING WATER	95.90	





PROFILE



Poop Deck

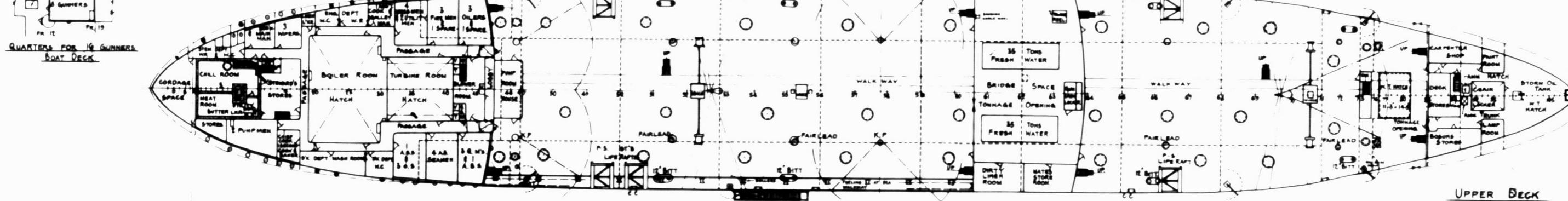
Boat De

House To

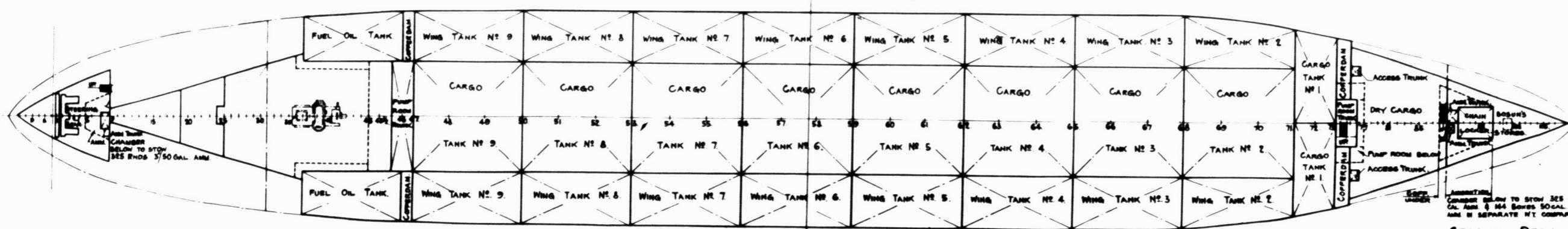
UPPER BRIDGE DE

BRIDGE DECK NAVIGATING BRIDGE

URGE FORECASTER BACK



UPPER DECK



SECOND DECK
AND
HOLD PLAN

APPROVED AS NOTED 4/1/64
ACE LETTER DATED 3/1/64 ABB LETTER
ACE FILE NO 1889-388
BY Signed by [Signature] BMIN LETTER

PRINCIPAL DIMENSIONS

LENGTH OVERALL	523' 6"
LENGTH BET PERPS	503' 0"
HEAM MOULDED	68' 0"
DEPTH - MOULDED	39' 3"
RAFT MOULDED	29'-11 1/2"

REFERENCES

MARINSHIP CORPORATION
SAUSALITO, CALIF.

GENERAL ARRANGEMENT PLAN.

NAME LAWN	$\frac{1}{8}$ ' = 1 FOOT	DATE . July 4 - 1944
AGED E. E. FULTON		APPROVED <i>[Signature]</i>
CHECKED F. H.		APPROVED <i>[Signature]</i>
HULL NO. 1652 - 1629	MARSHALSHIP FILED	△
SD 46 - 49	T2-5103-1	

